APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS | |
|-----------|-----------------------------------|---|--|
| 1 | NAME OF THE SCHOOL | MNR INTERNATIONAL SCHOOL | |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1130822 | |
| 3 | SCHOOL CODE (IF APPLICABLE) | 30787 | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | VILLAGE PALASPE, MUMBAI-GOA HIGHWAY, TALUKA PANVEL, NAVI MUMBAI, DIST.RAIGAD, MAHARASHTRA, RAIGAD , MAHARASHTRA - 410206 | |
| 5 | PRINCIPAL NAME | Mrs . SHANTI AMAR POLAMREDDY | |
| 6 | PRINCIPAL QUALIFICATION | M.Sc., B.Ed | |
| 7 | SCHOOL EMAIL ID | mnris@mnrindia.org | |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 7718856116 | |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|--|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://mnrisp.mnrindia.org/wp- content/uploads/AFFILIATION-LETTER.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://mnrisp.mnrindia.org/wp- content/uploads/CERTIFICATE-OF- INCORPORATION.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://mnrisp.mnrindia.org/wp- content/uploads/NOC.pdf |

| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://mnrisp.mnrindia.org/wp- content/uploads/RECOGNITION- CERTIFICATE.pdf |
|---|--|--|
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://mnrisp.mnrindia.org/wp- content/uploads/BUILDING-SAFETY- CERTIFICATE.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://mnrisp.mnrindia.org/wp- content/uploads/FIRE-SAFETY-CERTIFICATE.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://mnrisp.mnrindia.org/wp- content/uploads/SELF-CERTIFICATE.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://mnrisp.mnrindia.org/wp- content/uploads/WATERHEALTHCERTIFICATE.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://mnrisp.mnrindia.org/wp- content/uploads/FEESTRUCTURE-1.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://mnrisp.mnrindia.org/wp- content/uploads/ACADEMICCALENDER-1.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://mnrisp.mnrindia.org/wp- |

| | | content/uploads/LIST_OF_SMC-1.pdf |
|---|---|---|
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://mnrisp.mnrindia.org/wp- content/uploads/LINK_OF_PTA-1.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://mnrisp.mnrindia.org/wp- content/uploads/LAST-THREE-YEAR-RESULT.pdf |

D: STAFF (TEACHING):

| SL NO. | INFORMATION | DETAILS | |
|-----------|---|------------------------------|--|
| 1 | PRINCIPAL | Mrs . SHANTI AMAR POLAMREDDY | |
| 2 | TOTAL NO. OF TEACHERS | 45 | |
| | PGT | 22 | |
| | TGT | 11 | |
| | PRT | 6 | |
| | | | |
| 3 | TEACHERS SECTION RATIO | 1:1.5 | |
| 4 | DETAILS OF SPECIAL EDUCATOR | MANE AVINASH RAMRAO | |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Dr. Bhavna Agrawal | |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|----------------------|
| 1 | 2023 | 26 | 26 | 100 | ALL STUDENTS PASSED. |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED | NO. OF STUDENTS | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------|--------------------|--------------------|---------|
| | | | | | |

4/30/24, 2:47 PM

| | | STUDENTS | PASSED | | |
|---|------|----------|--------|-----|----------------------|
| 1 | 2023 | 28 | 28 | 100 | ALL STUDENTS PASSED. |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS | |
|-----------|---|------------------------------|--|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 10580 | |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 68 & 46 | |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 108 | |
| 4 | INTERNET FACILITY | YES | |
| 5 | NO. OF GIRLS TOILETS | 56 | |
| 6 | NO. OF BOYS TOILETS | 57 | |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/PtlvxczzGl8 | |